## A 2022 Update on Rates of Prestate Violence Steven Pinker

Among the most contentious claims in *Better Angels* was that pre-state societies had far higher rates of lethal violence than state societies—even those of the 20<sup>th</sup> C, with its wars & genocides, and much more so compared to the postwar era.

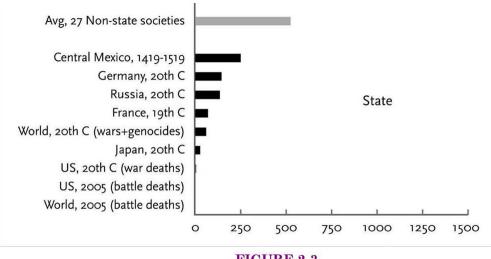


FIGURE 2-3.

Some of the controversy was political—despite my best efforts (and the flagrant counterexample of *Better Angels* itself), a "peace mafia" is wedded to the fallacy that if tribal peoples are violent, war is inevitable; war can't be inevitable, therefore tribal peoples aren't violent. For discussion, see

https://whyevolutionistrue.com/2016/05/22/steve-pinker-on-john-horgans-view-of-war/. For an early cancelation campaign against a dissenter, see Alice Dreger's report: https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3178026/

Some of the controversy was conceptual: I contrasted non-state societies (hunter-gatherer, hunter-horticultural, pastoralist, early agricultural) with state societies (ancient & modern), testing the Leviathan hypothesis that central states reduce violence. This is easy to confuse with a contrast of hunter-gatherer vs other societies, thought to be relevant to the evolution of aggression.

Some of the controversy was methodological: the data available to me in 2010 (mostly from archeologist Lawrence Keeley) were limited & noisy. They always will be, but *Better Angels* attracted new attention to the topic, and we now have much more comprehensive data.

This includes a review by Gomez et al. <a href="https://www.nature.com/articles/nature19758">https://www.nature.com/articles/nature19758</a>

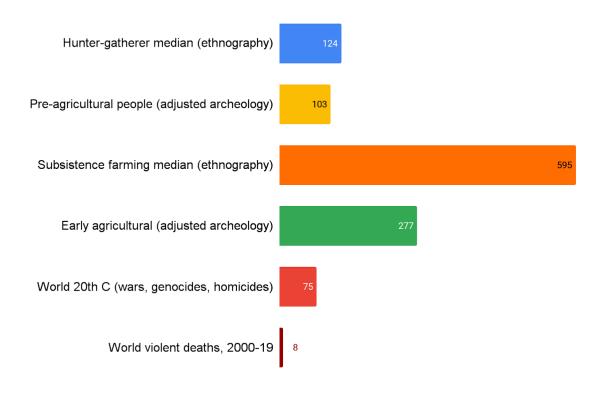
who confirmed the main comparison:

B) Sociopolitical organization				
Bands	Prehistoric	Archaeology	2609	3.34 : 0.72
Tribes	Prehistoric	Archaeology	36948	3.56 : 0.88
Chiefdoms	Historic	Archaeology	22080	14.08 : 5.95
States	Historic	Archaeology	372333	0.24 : 0.13
Bands	Contemporary	Ethnographic	12917	10.27 : 2.93
Tribes	Contemporary	Ethnographic	20850	3.90 : 1.71
States	Contemporary	_Statistical Yearbooks	332798218	1.33 : 0.11

But the most sophisticated analysis to date (sponsored by the Effective Altruism movement) is by John Halstead & Phil Thomson. Summary: <a href="https://violencetrends.substack.com/p/violence-before-agriculture-summary">https://violencetrends.substack.com/p/violence-before-agriculture-summary</a>; full report: <a href="https://violencetrends.substack.com/p/violence-before-agriculture-full">https://violencetrends.substack.com/p/violence-before-agriculture-full</a>. My blurb: "an admirably thorough and fair assessment of this difficult and emotionally fraught empirical question. I don't agree with all of their conclusions, but this will surely be the standard reference for this issue for years to come." They note shortcomings of my analysis; in particular, they adjust pre-state estimates downward.

But they confirm my key conclusions: Hunter-gatherers (124 violent deaths / 100K people / year), preagricultural peoples (103), subsistence farmers (595) & early agriculturalists (277) were more violent than the 20<sup>th</sup> century (75) and WAY more violent than the 21<sup>st</sup> (8).

## Rates of violence among different groups



Violent deaths per 100,000 people per year

Final thoughts: The high rates of nonstate violence confirm Hobbes's Leviathan theory that governments reduce interpersonal & tribal violence. The pattern is seen throughout history. The necrometrician Matthew White summarizes history's 100 worst atrocities: "Chaos is deadlier than tyranny. More of these multicides result from the breakdown of authority rather than the exercise of authority." <a href="https://www.amazon.com/Atrocities-Deadliest-Episodes-Human-History/dp/0393345238">https://www.amazon.com/Atrocities-Deadliest-Episodes-Human-History/dp/0393345238</a>

BUT: Tyrannies can kill massive number of people, too. The early big states were nasty, slave-holding, human-sacrificing theocracies, and we all know about the 20<sup>th</sup> century. The least bad system is liberal democracy: a Leviathan just strong enough to keep its citizens from killing each other without killing the citizens itself.